

# THE 18<sup>TH</sup> SUNDAY AFTER PENTECOST



Sunday, October 12, 2025  
8:00 A.M. Eucharist, Rite One

## CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD  
RICHMOND, TX 77469  
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[WWW.CALVARYRICHMOND.ORG](http://WWW.CALVARYRICHMOND.ORG)

THE REV. RALPH B. MORGAN, RECTOR  
THE REV. NANCY WILKES, DEACON

*Calvary welcomes and embraces all who join us in doing the work of Christ in our community.*

# THE WORD OF GOD

## PROCESSIONAL HYMN 396 - Now thank we all our God

1. Now thank we all our God,  
with heart, and hands, and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.
2. O may this bounteous God  
through all our life be near us!  
With ever-joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.
3. All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
eternal, Triune God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be, evermore.

## WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

***And blessed be his kingdom, now and forever. Amen.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

## GLORIA

Hymn # S-278

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,***

***you take away the sin of the world; have mercy on us;***

***you are seated at the right hand of the Father; receive our prayer.***

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

#### **THE COLLECT OF THE DAY**

The Lord be with you.

***And with thy spirit.***

Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

#### **THE LESSONS**

##### **A READING FROM THE PROPHET JEREMIAH**

**Jeremiah 29:1, 4-7**

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

***Thanks be to God.***

Be joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.

Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.

All the earth bows down before you, \*  
sings to you, sings out your Name."

Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot, \*  
and there we rejoiced in him.

In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.

Bless our God, you peoples; \*  
make the voice of his praise to be heard;

Who holds our souls in life, \*  
and will not allow our feet to slip.

For you, O God, have proved us; \*  
you have tried us just as silver is tried.

You brought us into the snare; \*  
you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water; \*  
but you brought us out into a place of refreshment.

A READING FROM THE SECOND LETTER TO TIMOTHY

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

*Thanks be to God.*

**SEQUENCE HYMN 513 - Like the murmur of the dove's song**

1. *Like the murmur of the dove's song,  
like the challenge of her flight,  
like the vigor of the wind's rush,  
like the new flame's eager might:  
come, Holy Spirit, come.*
2. *To the members of Christ's Body,  
to the branches of the Vine,  
to the Church in faith assembled,  
to her midst as gift and sign:  
come, Holy Spirit, come.*
3. *With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, come.*

**THE GOSPEL**

**Luke 17:11-19**

The Holy Gospel of our Lord Jesus Christ according to Luke  
*Glory be to thee, O Lord.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.  
*Praise be to thee, O Christ.*

**HOMILY - Fr. Ralph**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*  
*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.*  
*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*  
*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*  
*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.*  
*He will come again in glory to judge the living and the dead, and his kingdom will have no end.*  
*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.*  
*With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*  
*We believe in one holy catholic and apostolic Church.*  
*We acknowledge one baptism for the forgiveness of sins.*  
*We look for the resurrection of the dead, and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Form IV, BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially \_\_\_\_\_ and those we name now, either silently or aloud (*pause*); give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially \_\_\_\_\_ and those we name now, either silently or aloud (*pause*), that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

Almighty God, we thank you for making the earth fruitful, so that it might produce what is needed for life: Bless those who work in the fields; give us seasonable weather; and grant that we may all share the fruits of the earth, rejoicing in your goodness; through Jesus Christ our Lord. **Amen.**

*Celebrant adds a concluding Collect*

#### **CONFESSION OF SIN** (*The people may kneel or stand.*)

Let us humbly confess our sins unto Almighty God.

***Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.***

#### **ABSOLUTION**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### **THE PEACE** (*Standing as you are able.*)

The peace of the Lord be always with you.

***And with thy spirit.***

#### **ANNOUNCEMENTS**

# THE HOLY COMMUNION

## THE OFFERTORY HYMN 377 - All people on earth do dwell

1. *All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.*
2. *Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.*
3. *O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.*
4. *For why? the Lord our God is good,  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.*
5. *To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel host  
be praise and glory evermore.*

## THE DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer I, BCP 333

The Lord be with you.

***And with thy spirit.***

Lift up your hearts.

***We lift them up unto the Lord.***

Let us give thanks unto our Lord God.

***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*The priest adds a Proper Preface.*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

Hymnal S-125



*(The people may kneel or stand.)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

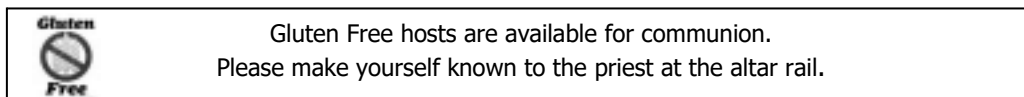
#### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*If you have a special prayer need, step into the side chapel after you receive communion,  
and a member of the Prayer Team will pray with you.*

#### **COMMUNION HYMN 304 - I come with joy to meet my Lord**

- |   |   |
|---|---|
| 1. <i>I come with joy to meet my Lord,<br/>forgiven, loved, and free,<br/>in awe and wonder to recall<br/>his life laid down for me.</i>                      | 4. <i>And thus with joy we meet our Lord.<br/>His presence, always near,<br/>is in such friendship better known:<br/>we see, and praise him here.</i> |
| 2. <i>I come with Christians far and near<br/>to find, as all are fed,<br/>the new community of love<br/>in Christ's communion bread.</i>                     | 5. <i>Together met, together bound,<br/>we'll go our different ways,<br/>and as his people in the world,<br/>we'll live and speak his praise.</i>     |
| 3. <i>As Christ breaks bread and bids us share,<br/>each proud division ends.<br/>That love that made us makes us one,<br/>and strangers now are friends.</i> |   |

## POST COMMUNION PRAYER

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

## RECESSIONAL HYMN 599 - Lift every voice and sing

1. *Lift every voice and sing till earth and heaven ring,  
ring with the harmonies of liberty.  
Let our rejoicing rise high as the listening skies;  
let it resound loud as the rolling sea.  
Sing a song full of the faith  
that the dark past has taught us;  
sing a song full of the hope  
that the present has brought us;  
facing the rising sun of our new day begun,  
let us march on, till victory is won.*
2. *Stony the road we trod, bitter the chastening rod,  
felt in the days when hope unborn had died;  
yet, with a steady beat, have not our weary feet  
come to the place for which our parents sighed?  
We have come over a way  
that with tears has been watered;  
we have come, treading our path  
through the blood of the slaughtered,  
out from the gloomy past, till now we stand at last  
where the white gleam of our bright star is cast.*
3. *God of our weary years, God of our silent tears,  
thou who hast brought us thus far on the way;  
thou who hast by thy might led us into the light;  
keep us for ever in the path, we pray.  
Lest our feet stray from the places, our God,  
where we met thee;  
lest, our hearts drunk with the wine of the world,  
we forget thee;  
shadowed beneath thy hand may we for ever stand,  
true to our God, true to our native land.*

## THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)

**Thanks be to God. Alleluia, alleluia.**



**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY  
PEGGY CLINGENPEEL IN MEMORY OF HER DAUGHTER  
HEATHER CLINGENPEEL.**

**PLEASE SIGN UP TO DONATE ALTAR FLOWERS**

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Flower offerings may be done **online** at [calvaryrichmond.org](http://calvaryrichmond.org) under **giving/altar flowers**.

The cost is \$50, to be paid in advance. Please call the church office with questions.

**CALVARY WORSHIP SERVICE TIMES**

**8:00 AM Sunday – Traditional Service**

**10:30 AM Sunday – Contemporary Service**

**CALVARY STAFF**

*The Rev. Ralph B. Morgan, Rector*

*The Rev. Nancy Wilkes, Deacon*

*Jamie Campbell, Interim Parish Administrator*

*Jamie Campbell, Newcomer Coordinator*

*William Soller, Communications/Children's Minister*

*Suzette Hillis, Administrative Assistant*

*Kathy Haley, Finance Administrator*

*Sterling Overshown, Organist/Choir Director*

*Ross Elkins, POGS Worship Leader*

*Jose Portillo, Campus Operations*

**IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:**

**The Rev. Nancy Wilkes**

**or**

**The Rev. Ralph Morgan**

**713-818-6323**

**281-797-5246**

**[nwilkes@ces-richmond.org](mailto:nwilkes@ces-richmond.org)**

**[rmorgan@ces-richmond.org](mailto:rmorgan@ces-richmond.org)**

**CALVARY STEWARDSHIP CORNER:**

**Pledged Amount for 2025: \$561,310**

**Year-To-Date Giving: \$418,530**